

ITEM NO.501+502

COURT NO.1

SECTION X

S U P R E M E C O U R T O F I N D I A
RECORD OF PROCEEDINGS

SMW (C) No(s).1/2024

IN RE: ORDERS OF CALCUTTA HIGH COURT DATED 24.01.2024 AND
25.01.2024 AND ANCILLARY ISSUES

WITH

SPECIAL LEAVE PETITION (CIVIL) Diary No(s). 4221/2024

Date : 29-01-2024 These petitions were called on for hearing today.

CORAM :

HON'BLE THE CHIEF JUSTICE
HON'BLE MR. JUSTICE SANJIV KHANNA
HON'BLE MR. JUSTICE B.R. GAVAI
HON'BLE MR. JUSTICE SURYA KANT
HON'BLE MR. JUSTICE ANIRUDDHA BOSE

For Petitioner(s)

SMW

By Courts Motion

SLP

Mr. Kapil Sibal, Sr. Adv.
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Mr. Sunil Fernandes, Sr. Adv.
Mr. Sanjay Basu, Adv.
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Ms. Aprajita Jamwal, Adv.
Mr. Sanjeev Kaushik, Adv.
Ms. Mantika Haryani, Adv.
Mr. Shreyas Awasthi, Adv.
Ms. Diksha Dadu, Adv.
Ms. Rashmi Singh, Adv.
Mr. Himanshu Chakravarty, Adv.
Ms. Ripul Swati Kumari, Adv.
Ms. Muskan Surana, Adv.
Ms. Lihzu Shiney Konyak, Adv.
Mr. Srisanya Bandopadhyay, Adv.
Mr. Arka, Adv.
Ms. Anvita Dwivedi, Adv.

For Respondent(s)

CBI

Mr. R. Venkataramani, AG
Mr. Tushar Mehta, SG
Mr. M.K. Maroria, AOR
Mr. Kanu Agrawal, Adv.

Mr. Ketan Paul, Adv.
Mr. Raghav Sharma, Adv.

Original pet.

Mr. Biswaroop Bhattacharya, Adv.
Mr. Rajesh Sen, Adv.
Ms. Shibani Bhattacharjee, Adv.
Mr. Raju Mondal, Adv.
Mr. Vikas Jain, Adv.
Mr. Aviral Saxena, Adv.
Mr. Keya Sutradhar, Adv.
Dr. Arun Jha, Adv.
Mr. Kamal Pundir, Adv.
Mr. Mohammed Imran Ahmed, Adv.
Ms. Shrawani, Adv.
Mr. Piyush Thanvi, Adv.

**UPON hearing the counsel the Court made the following
O R D E R**

- 1 The proceedings in the Writ Petition (WPA No 22150 of 2023) under Article 226 of the Constitution and in the Letters Patent Appeals (MAT Nos 192 and 193 of 2024) are transferred from the High Court at Calcutta to this Court.
- 2 The parties shall complete their pleadings within a period of three weeks.
- 3 The Registry of the High Court at Calcutta shall forthwith transmit the record of the aforesaid cases to this Court.
- 4 List the Petitions on 19 February 2024.

**(SANJAY KUMAR-I)
DEPUTY REGISTRAR**

**(SAROJ KUMARI GAUR)
ASSISTANT REGISTRAR**